



**TAKE NOTICE** that the **ANNUAL GENERAL MEETING** of the **Agricultural Law Association** will take place on Thursday 7 March 2019 at 6.00p.m. at the Army & Navy Club, 36-39 Pall Mall, London, SW1Y 5JN

The **AGENDA** will be as follows:–

- 1 Apologies for Absence
- 2 Minutes of the Annual General Meeting of Thursday, 1 March 2018 and matters arising
- 3 Chairman's Report
- 4 Financial Director's Report
- 5 Adoption of Accounts
- 6 Appointment of the Auditors for 2018/19 namely Messrs Martin & Co. of Winchester, Hampshire
- 7 Confirmation of Membership Subscription Rates 2019 & 2020
- 8 Confirmation of Election of Officers
  - Chairman – Alex Carson-Taylor
  - Vice-Chairman – Nerys Llewelyn Jones
  - Education Director – Denise Wilkinson
- 9 Election of Council Members
- 10 Any other business

**M R Holland MRICS**  
**Consultant & Adviser**

**Please confirm attendance or give apologies to Mike Holland, Agricultural Law Association,**  
**PO Box 10489, Oakham LE15 0GL: tel: 07885 643341; e-mail: [mike.holland@ala.org.uk](mailto:mike.holland@ala.org.uk)**



**THE AGM WILL BE FOLLOWED BY THE ANNUAL DINNER**

*Whilst the AGM must be limited to Members only, guests are welcome at the Dinner.*

The cost is £70.00 per head (including VAT).

Please complete and return the following booking form to **Mike Holland, Agricultural Law Association, PO Box 10489, Oakham LE15 0GL**: tel: 07885 643341; e-mail: [enquiries@ala.org.uk](mailto:enquiries@ala.org.uk) to reserve your place(s) at the Dinner.

If you wish to pay by BACS please contact Mike Holland for the Association’s BACS details.

**Please advise any special dietary requirements on the form.**

*Dress code: lounge suits*

**RSVP by Thursday, 21 February 2019**

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Please reserve ..... place(s) at £70.00 per place (including VAT) at the **Annual Dinner** at the Army & Navy Club, London SW1Y 5JN on Thursday 7 March 2019.

I will be paying by BACS/I enclose cheque payable to ‘Agricultural Law Association’ for £ .....

Name ..... Address .....

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Telephone ..... E-mail .....

Name of guest(s) (for dinner).....

Special dietary requirements .....