



TAKE NOTICE that the **ANNUAL GENERAL MEETING** of the **Agricultural Law Association** will take place on Thursday 2 March 2017 at 6.00p.m. at the Caledonian Club, 9 Halkin Street, London, SW1X 7DR

The **AGENDA** will be as follows:–

- 1 Apologies for Absence
- 2 Minutes of the Annual General Meeting of Thursday, 3 March 2016 and matters arising
- 3 Chairman's Report & Presentation of the Association's 5 Year Plan
- 4 Financial Director's Report
- 5 Adoption of Accounts
- 6 Election of the Auditors for 2016/17 namely Messrs Martin & Co. of Winchester, Hampshire
- 7 Election of Officers and Council Members
- 8 Any other business

M R Holland MRICS
Consultant & Adviser

Please confirm attendance or give apologies to Mike Holland, Agricultural Law Association,
PO Box 10489, Oakham LE15 0GL: tel: 07885 643341; e-mail: mike.holland@ala.org.uk



THE AGM WILL BE FOLLOWED BY THE ANNUAL DINNER

Whilst the AGM must be limited to Members only, guests are welcome at the Dinner.

The cost is £70.00 per head (including VAT).

This year's guest speaker will be The Rt.Hon Lord Gill.

Please complete and return the following booking form to **Mike Holland, Agricultural Law Association, PO Box 10489, Oakham LE15 0GL**; tel: 07885 643341; e-mail: mike.holland@ala.org.uk to reserve your place(s) at the Dinner.

Please advise any special dietary requirements on the form.

Dress code: lounge suits

Please reserve place(s) at £70.00 per place (including VAT) at the **Annual Dinner** at the Caledonian Club, 9 Halkin Street, London SW1X 7DR on Thursday 2 March 2017.

I enclose cheque payable to 'Agricultural Law Association' for £

Name Address

.....

Telephone E-mail

Name of guest(s) (for dinner).....

Special dietary requirements